



# 315

July 27th, 60 a.H



**Picture of the week...**

Raelians do not forget their sensuality, even surrounded by the police....

Taken during the gay pride in Lausanne where we were prevented to attend.

**Articles of the week,**  
*mainly related to the Middle East crisis...*

At the end of this newsletter, an article from the New York Times explaining how retaliations are always more violent than the initial attack ( **He Who Cast The First Stone Probably Didn't** by Daniel Gilbert)

And an original idea of creating A New Israel in the US presented by Kinsella in an article titled: **New Israel, a Win-Win proposal.** Our Beloved Prophet has sent him his congratulations for this clever idea.

**Video of the week**

A new video should be posted on our Clitoraid website in the next few days, do not miss it!

**Words of the week**

**" The Philosophical Dreams are the most important ones"** Rael, July 60 a.H

**Agenda**

**European Seminar** in Slovenia from July 30<sup>th</sup> to August 6<sup>th</sup>

**Asian seminar** in Japan from August 12<sup>th</sup> to August 19<sup>th</sup>

**Happy New Year !!**

## CANADIAN SEMINAR... the best ever!



A recent article published in Rael Sciences was saying how consensus dictates the beliefs of the public, transforming an idea into a common theory without going through the necessary review of the facts.... The powerful teachings of this amazing week showed us, among other things, how to question consensus and feel free to do it and to think by ourselves....

Well, I questioned the consensus of last Sunday where all the guides and teachers agreed to say that this Canadian seminar was the best ever... I questioned it, but after carefully reviewing the facts, I had to admit.... Yes, it was the **BEST EVER J**

Our Beloved Prophet was just fantastic. We lived with him the most inspired moments, a refinement for our thoughts, an enlightenment for our brain, a liberation for our whole body..

He taught us how to dream, to dream awake as it is the only dreams that are worth living.

Here are a few excerpts of his introduction speech, taken from notes:

"We are all individually and collectively born to dream. Every beautiful thing around us has been dreamed of.

Some have small dreams, the dream to have roses in one's garden, and some have big dreams. Raelians have big dreams and this is why they disturb so much as they put the population in front of their small dreams. It is difficult for those who live in a nightmare to have big dreams. They can only accept small dreams. Our collective dream to build an embassy disturbs them."

Never give up your dreams! No one can take your dreams away. Elohim created us equal to them, able to create, love, dream. They dreamed us in their image. When you look at you, you see an Eloha. You cannot look at yourself and think you are nothing! You have in you the beauty of the Creation.

The philosophical dreams are the most important.

Look at all what makes you dream. If they all have a value, it means that you have small dreams. You can complete the construction of a house but you cannot complete the building of a being. If your dream is to be, you will never reach it as the improvement of being is an infinite movement. The higher you go, the more infinite you see the need of improvement... The more you perceive the infinite, the bigger you see it... When you have dreams, eternal life is not enough....”

And much much more that you can discover if you go to the next seminars J

The seminar was so rich in many ways... more than 300 people were there, enjoying the teachings of the Prophet and of Daniel Chabot’s team. They attended workshops in the afternoon. Among the new workshops introduced this year, one lasted for two afternoons, lead by Mehran Sam, Ph.D, who reminded us about the scientific method and how to avoid to be trapped in any mysticism as our philosophy is here to demystify and enhance science! As a perfect complement to science there was also sensuality as well as femininity at the program of the week.... It has been a full week of growth and amazement.

Thank you Beloved Prophet for this powerful seminar and for your patience in guiding us all and believing we can do it!

More in images:

	
The camp ground	And the camp fire where every evening would end



The coordination team around Joseph... you were awesome!



Rael's Girls, American style J



Lara Bang Bang



Dansing in the rain



Daniel Chabot, a happy teaching responsible !



The guides finished the last evening singing "Dreamers" from Supertarmp... wow, they were really really good!



The teaching hall.... Place of many emotions



Sophie triggering also the best emotions in us...

## WORDS of OUR BELOVED PROPHET - ABOUT TERRORISM

At one point during the seminar, our Beloved Prophet talked about illusions and he illustrated them with the example of the war against terrorism. Here is a summary of what he said, taken from notes:

"The war against terrorism doesn't exist. The 9/11 destruction may have been done by Arabic people. It is possible, we don't know exactly. They are several theories. But it seems that they were a handful of individuals, eleven individuals with cutters in planes and they started a war! Eleven people with cutters is a matter of police, it has nothing to do with war and armies. The army wasn't sent to Oklahoma city when a bomb exploded there.

Israel is the beneficiary of all this. No more Iran, no more Iraq around. Who benefits from the crime? The US and Israel.

When we talk about war, we talk about an army attacking another army.

There is no organization making war to the US. There are only a growing number of people who are willing to do so, at the initiative of the US. They aren't from an organization; they are just acting by reaction.

A war is done between armies.

Iraq has been invaded illegally. It is a crime against humanity to invade another country. Will there be a tribunal to judge the invaders? Maybe the American people will do it by themselves? 95% of the Americans have supported the invasion...

The war against terrorism is an illusion.

Maybe one day there will be a Gandhi as a US President and he will help the Palestinians?...

At this time, there are still 25% of the Americans who believe that Iraq had weapons of mass destruction and that they had terrorists. (Terrorists were against Saddam, not supporting him!!!) There are still people believing that there is a link between AlQaeda and Saddam!

American people have reelected a liar who said he had proof! There are no differences between Bush and Hitler!"

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## TESTIMONIES

Just wanted to share one of the letters we received this week.... It is like that every week and it is still so touching to read them... as we are about to finish year 60 a.H., let's celebrate keeping in mind the enthusiasm we all had when we joined...

"I recently contacted regional guide, Karen in Seattle and talked a lot about Rael's books. I'm so happy that I found such a light from the Elohim. I was baptized when I was an infant and spent more than 20 years in church. But, at some degree, I started seeing the inconsistency in the published Bible that we have and started working on ancient historical stuff. After I worked on it and finished reading all of Rael's books, I had to accept and was finally honored being Raelian. Thank you Rael Thanks so much Elohim~!!! Elohim changed my whole life~ ~into whole out of happiness~ I love Elohim, our Creators. Thank you.

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## THE MOVEMENT ACTIONS

### IN JAPAN

*By Hideaki, National Guide*

#### About Hiroshima bombing

On July 15 and 16 was organized the International Peoples' Tribunal on the Dropping of Atomic Bombs on Hiroshima and Nagasaki (<http://www.abomb-hiroshima-tribunal.com/>).

Its goal is to abolish nuclear weapons and wars by demonstrating that indiscriminate mass killing of civilians by Weapons of Mass Destruction, such as atomic bombs, constitutes a serious crime against humanity.

This event is so wonderful! A few years ago, you may remember that Rael made a proposal that we should start preparing for the suing of the American government for having dropped Atomic bombs on Hiroshima and Nagasaki. Since then, the Hiroshima Raelian team led by Ms Tomoko, and Mr Masataka, who is presently living in Fukushima, Japan, have put their efforts into this new project in order to realize the trial and bring the American government to justice.

We have collected signatures with Raelians throughout Japan; they have walked, gathering signatures here and there from Tokyo to Hiroshima, which have attracted attention from mass-media. They contacted with the leader of the International Citizens' Conference for No More Hiroshimas & Nagasakis (Hidankyo [\*1]). A certain survivor of an Atomic bombing gave us advice, and we have found nearly 20 petitioners. We wrote a complaint in Japanese, translated it into English, wrote letters regarding this matter to the Federation of Bar Associations in Hiroshima and Tokyo, and had communications with other teams working for this project in Europe and America.

However our project was blocked by the San Francisco Peace Treaty.

This is why this project took us so long...

Tomoko and Masataka stood in front of the Hiroshima Peace Memorial in Hiroshima prefecture, Japan, to collect signatures, and other members helped them on days-off to find some people, who could become petitioners. Their efforts and actions really were wonderful.



Finally, non-Raelian people joined and started to make this happen. One day, we met one attorney privately in a cafe to confer with him about this. "Please find some way to realize this.", we said. This attorney's name is Shuichi Adachi, one of the two attorneys being against death penalty for the 18-year old boy with the murder of a mother and child in Yamaguchi prefecture. In the first meeting with him, this man did not seem to be interested in what we asked him about....

At the court held yesterday one of the 3 prosecutors was actually Mr Adachi, who read the complaint!!!

What he read had a greater impact than what we had imagined. Thus, Maitreya Rael's proposal was finally realized. This was so moving. Of course, local TV companies were video-taping this trial from the beginning to the end. And, wonderful testimonies were made by petitioners from Hiroshima, Nagasaki, and also from Korea, who were brought into Japan against their will during World War II. (They of course have been asking the Japanese government to guarantee its liability to them.) Even these Korean petitioners made a clear statement at the court that they would like to sue the American government.

There was also a statement given by a doctor, who had treated Atomic bomb survivors.

From overseas 2 judges came to Japan.

There was no reaction whatsoever from the American embassy to our public request by which we asked them to attend the trial. They completely ignored it. Yes, that is what they did. However, the American government must have been caring about the movement of this trial, because Raelians' actions triggered actions at the grass-root level. They probably are not aware yet that this is going to make even bigger waves in the near future.

The news of this event has been distributed as the picture you can see at the url given at the top of this page throughout Japan. It may be distributed throughout the world. This will have such a great impact!

We sincerely hope that this is going to create waves on a global scale.

Masami came to help us from the Kanto area (where Tokyo is located). She helped us by translating the complaint, which we wrote. Right now she is doing her own research at her university on the injustice of the atomic bombings.

On Sun, 16 Jul 2006, the Judgment was given. I appeared with all 15 guilt less than President Roosevelt / President Truman whom I planned it and conferred on it, and carried it out concerned with accused atom bomb throwing down.

## About Clitoraid Japan



On July 22<sup>nd</sup>, we had a Clitoraid action at the Shibuya station square. The bodies which were painted beautifully attracted the eyes of many people. There were coverage of two magazines and coverage of internet TV. We prepared 1,000 pamphlets which disappeared in no time. We gathered enough money to contribute for one clitoris on this day!

## IN FRANCE

*By Thierry Duvernoy*

Mission accomplished at the Iranian embassy for our "Fatwa of love" action! After setting up our bouquet of flowers with 2 signs under the embassy's plaque, and including a Fatwa of Love and a leaflet along with the letter to the embassy, we brandished our panels in front of the gates of the embassy so that they were well noticed by the cameras in the street and eventually by the people inside the building.

There were lots of people and the surprise is that some people came out to see who we were and accepted our leaflets with a smile, great courtesy and thanking us.

There was also someone who took photos of us, explaining that it was "to communicate to the ministry", by request of the ministry... therefore, we can be certain that the information was well received by the embassy.



Frank Summers (champion) summed it up afterwards by saying...."well the Raelian's were the only ones that get it right again"

Afterwards we diffused in the King George square and handed out flyers.



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## SOUTH AMERICA

*By Daniel Turcotte, Continental Guide*

*By Daniel Turcotte, Continental Guide*

### Argentina – Sri Sri Ravi Shankar receives the Messages!

Raul Cordoba (Roly), National Guide of Argentina, personally gave the Messages to the Indian leader Sri Sri Ravi Shankar who was passing through the Argentinian capital last July 21st. When Roly approached him to give him the books (The Messages, Yes to human cloning and Sensual Meditation), this peaceful man asked his interpreter what it was about and when he obtained the information he assured Roly that he would read the books with attention and would communicate with our beloved Prophet.

Congratulations dear Roly for another action with the celebrities of this world.

## TV show in Puerto Rico

Thanks to the dynamism of the fantastic Willie Giraldo, National Guide of Puerto Rico and his brother Dr. Adrian Giraldo, the Messages were broadcast live on an important TV program in Puerto Rico and will be censored on the most important television chain of Latin America: UNIVISION.



The coordinator Héctor Marcano, as well as the public, were surprised to not only discover the Messages but especially that god did not exist! A special emphasis was put on Geniocracy, humanitarianism and the world-wide Government. He was equally able to focus the attention of the viewers on the models of the embassy and the Symbol of Infinity, while promoting the internet site of the Movement.

At the end of the interview, a Catholic priest was invited with the intention of contradicting the comments of Willie and Adrian. He was incapable of contradicting anything and looked rather lost.

The next day 44 people left their details on our site, and a total of 130 for the month of July.... Cheers Willie!!!

Latin America awakens and a lot of our Brothers from this part of the world will accompany us at the time of the return of our Fathers...

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## A WORD FROM URIEL

### Reflexions on our origins

Today I would like to share something that's buzzing in my neurons since the day of the revelation at the Mfoa-Brazzaville airport that Adam and Eve were black... personally, the news really did not surprise me, since I already thought it and I had even written it in my works that I thought that the first man had been created in Africa, more precisely in the region of the Great Lakes, a big part of our former Empire... In the framework of the revelation that Adam and Eve were black, I would like to share the myths of my people, for I see small funny links, nothing more than that, without total certainty at this level, given the erosion of history over time, but it is interesting to know anyway:



"The myths of our people, the **Ruund-Lunda**, tell that we lived since distant times in the northern regions of our current territory. We place the creation of the first two men, **Chinawej Mbal** (Chinawezi Mbal) and **Musang** (Adam and Eve??), in the valley of the **Nkalany** close to Sakapemb, a region that we call within the empire, the **Kool** or **Ku Nkoola**.

Contrary to a lot of other black African people who suffered progressive displacement by wars of invasion that brought about the destruction of kingdoms and the empire of black Pharaonic Egypt. Our people - the **Ruund-Lunda**, do not acknowledge ourselves as being of foreign origin and are one of the more indigenous ones.

According to our myths, we are the descendants of **Chinawezi Mbal** (Adam??) and **Musang** (??) - I bear the name **Nawej** (Nawezi) - and we continued to live in the location of the creation of the first man, even to this day. According to our myths the first two men that were created came out of an underground territory (laboratory??) that to this day we still call "**Mandam**", and it is around this territory that our first ancestors lived.

All the tribes of our Empire (several dozens), that form the biggest African Empire after the **Ashanti Empire**, define themselves from this region between **Nkalany** and **Kajidij** located in the current **Katanga**. This region is the cradle of our people and according to our myths, of humanity as well, a region that we call the **Kool**.

When the descendants of **Chinawezi Mbal** and **Musang** multiplied in the region, according to our myths it was a time for joy, happiness and peace, with **Nkond a Matit** as patriarch possessor of power. One day, **Nkond a Matit** had a conflict with his sons and disowned them and passed the legacy to one of his girls, **Ruwej**, thus the power was passed from the men to the women and **Ruwej** became our first Queen.

The brothers of Queen **Ruwej** were going to leave the region of **Nkalany** and to disperse themselves in all directions towards unknown territories, where they were going to create tribes that are today entire nations. All these Nations will later pay homage and allegiance to the first son of Queen **Ruwej**, that is to say **Yav Nawej I** (**Nawezi**) that

became the first Emperor of the Empire which form these Nations, meaning the empire Uruund (Lunda), of which the capital is until this day located in Musumba on the high plateaus of the Katanga.

This is in brief how a multitude of tribes was born that form the body of what today we call the Empire Ruund-Lunda, and who claim themselves all of the Kool and identifies itself through the Mwant Yav (the emperor) of which the capital is in Musumba, in Katanga. -)

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## ARTICLES OF THE WEEK....

Hope you enjoy our selection of the week... very appropriate as you will see!!

### HE WHO CAST THE FIRST STONE PROBABLY DIDN'T

Source: The New York

Times <http://www.nytimes.com/2006/07/24/opinion/24gilbert.html?th&emc=th>

July 24, 2006

By DANIEL GILBERT

LONG before seat belts or common sense were particularly widespread, my family made annual trips to New York in our 1963 Valiant station wagon. Mom and Dad took the front seat, my infant sister sat in my mother's lap and my brother and I had what we called "the wayback" all to ourselves.

In the wayback, we'd lounge around doing puzzles, reading comics and counting license plates. Eventually we'd fight. When our fight had finally escalated to the point of tears, our mother would turn around to chastise us, and my brother and I would start to plead our cases. "But he hit me first," one of us would say, to which the other would inevitably add, "But he hit me harder."

It turns out that my brother and I were not alone in believing that these two claims can get a puncher off the hook. In virtually every human society, "He hit me first" provides an acceptable rationale for doing that which is otherwise forbidden. Both civil and religious law provide long lists of behaviors that are illegal or immoral — unless they are responses in kind, in which case they are perfectly fine.

After all, it is wrong to punch anyone except a puncher, and our language even has special words — like "retaliation" and "retribution" and "revenge" — whose common prefix is meant to remind us that a punch thrown second is legally and morally different than a punch thrown first.

That's why participants in every one of the globe's intractable conflicts — from Ireland to the Middle East — offer the even-numberedness of their punches as grounds for exculpation.

The problem with the principle of even-numberedness is that people count differently. Every action has a cause and a consequence: something that led to it and something that followed from it. But research shows that while people think of their own actions as the consequences of what came before, they think of other people's actions as the causes of what came later.

In a study conducted by William Swann and colleagues at the University of Texas, pairs of volunteers played the roles of world leaders who were trying to decide whether to initiate a nuclear strike. The first volunteer was asked to make an opening statement, the second volunteer was asked to respond, the first volunteer was asked to respond to the second, and so on. At the end of the conversation, the volunteers were shown several of the statements that had been made and were asked to recall what had been said just before and just after each of them.

The results revealed an intriguing asymmetry: When volunteers were shown one of their own statements, they naturally remembered what had led them to say it. But when they were shown one of their conversation partner's statements, they naturally remembered how they had responded to it. In other words, volunteers remembered the causes of their own statements and the consequences of their partner's statements.

What seems like a grossly self-serving pattern of remembering is actually the product of two innocent facts. First, because our senses point outward, we can observe other people's actions but not our own. Second, because mental life is a private affair, we can observe our own thoughts but not the thoughts of others. Together, these facts suggest that our reasons for punching will always be more salient to us than the punches themselves — but that the opposite will be true of other people's reasons and other people's punches.

Examples aren't hard to come by. Shiites seek revenge on Sunnis for the revenge they sought on Shiites; Irish Catholics retaliate against the Protestants who retaliated against them; and since 1948, it's hard to think of any partisan in the Middle East who has done anything but play defense. In each of these instances, people on one side claim that they are merely responding to provocation and dismiss the other side's identical claim as disingenuous spin. But research suggests that these claims reflect genuinely different perceptions of the same bloody conversation.

If the first principle of legitimate punching is that punches must be even-numbered, the second principle is that an even-numbered punch may be no more forceful than the odd-numbered punch that preceded it. Legitimate retribution is meant to restore balance, and thus an eye for an eye is fair, but an eye for an eyelash is not. When the European Union condemned Israel for bombing Lebanon in retaliation for the kidnapping of two Israeli soldiers, it did not question Israel's right to respond, but rather, its "disproportionate use of force." It is O.K. to hit back, just not too hard.

Research shows that people have as much trouble applying the second principle as the first. In a study conducted by Sukhwinder Shergill and colleagues at University College London, pairs of volunteers were hooked up to a mechanical device that allowed each of them to exert pressure on the other volunteer's fingers.

The researcher began the game by exerting a fixed amount of pressure on the first volunteer's finger. The first volunteer was then asked to exert precisely the same amount of pressure on the second volunteer's finger. The second volunteer was then asked to exert the same amount of pressure on the first volunteer's finger. And so on. The two volunteers took turns applying equal amounts of pressure to each other's fingers while the researchers measured the actual amount of pressure they applied.

The results were striking. Although volunteers tried to respond to each other's touches with equal force, they typically responded with about 40 percent more force than they had just experienced. Each time a volunteer was touched, he touched back harder, which led the other volunteer to touch back even harder. What began as a game of soft touches quickly became a game of moderate

pokes and then hard prods, even though both volunteers were doing their level best to respond in kind.

Each volunteer was convinced that he was responding with equal force and that for some reason the other volunteer was escalating. Neither realized that the escalation was the natural byproduct of a neurological quirk that causes the pain we receive to seem more painful than the pain we produce, so we usually give more pain than we have received.

Research teaches us that our reasons and our pains are more palpable, more obvious and real, than are the reasons and pains of others. This leads to the escalation of mutual harm, to the illusion that others are solely responsible for it and to the belief that our actions are justifiable responses to theirs.

None of this is to deny the roles that hatred, intolerance, avarice and deceit play in human conflict. It is simply to say that basic principles of human psychology are important ingredients in this miserable stew. Until we learn to stop trusting everything our brains tell us about others — and to start trusting others themselves — there will continue to be tears and recriminations in the wayback.

Daniel Gilbert, a professor of psychology at Harvard, is the author of “Stumbling on Happiness.”

## **New Israel: A Win-Win-Win Proposal**

by N. Stephan Kinsella ( published in 2001)

Let me preface this with the following rather obvious denunciations of terrorism in order to avoid charges of pacifism and anti-Americanism now being hurled at those who dare to question the role American foreign policy might have played in the recent attacks. Here goes. The terrorists are 100% guilty, and they and any governments, organizations, or individuals that aided and abetted them deserve severe punishment. They are really bad guys. American intervention and meddling, even if it helped to provoke these savage people and to make such attacks more likely, provide no excuse for the atrocities of September 11. And since I'm discussing Israel below as well, I suppose I had better also say that I explicitly denounce antisemitism, some of my best friends are Jews, yada yada yada. Okay? Got that out of the way? Are all the PC idiots – whose perverse anti-discrimination laws helped contribute to the recent deaths of over 6,000 people – satisfied? Probably not, but let me proceed.

So. The terrorists are completely responsible for their unjustifiable, murderous actions. Nevertheless, it can still be pointed out that American foreign policy is a significant cause of the anti-American hatred which generates terrorism. It is implausible that we are attacked merely because we are "democratic" and they "hate our freedoms," as George Bush and others, such as neocons and Objectivists, imply. It is beyond cavil that they hate us, at least in part, because we hurt their fellow Muslims (e.g. civilians in Iraq) and aid their hated enemy, Israel. The enemy of my friend, the friend of my enemy, and all that.

Therefore, in addition to hunting down and extirpating those responsible for the recent attacks, we ought to re-examine our foreign policy. As Justin Raimondo writes, citing George Washington's Farewell Speech, "Our foreign policy should consist of the following principle, one handed down to us by the Founders: entangling alliances with none, free trade with all. It is a foreign policy that puts America first – not Israel, not Kosovo, not Taiwan, not 'human rights,' nor 'democracy,' but America's interests, narrowly conceived." Therefore, we ought to bring the troops home and stop

sending billions of dollars a year to prop up regimes such as Israel and Egypt. Calling some of the troops home would, if nothing else, help save money. And if we had a less meddlesome, more properly limited foreign policy, there might well be less hatred of America and thus fewer terrorist attacks on us. We might not eliminate terrorism, but even reducing its level and frequency would save lives.

As noted above, our support for Israel seems to be one reason that so many Arabs hate us. As Norman Podhoretz reluctantly acknowledges, "To be sure, one of the great 'crimes' of America in Arab eyes remains its support of Israel." And Jacob Weisberg begrudgingly admits that for Osama Bin Laden, "the existence of Israel, and of Jews, is a significant irritant," and that "[o]ur abandonment of Israel might diminish one of Bin Laden's sources of suicidal recruits."

So. Under a proper foreign policy we would not be militarily and financially supporting regimes abroad, including Israel and others in the Middle East. This could also be expected to reduce Arab/Muslim hatred of America.

But obviously, it is not politically acceptable for America to completely abandon Israel. Accordingly, I have another proposal: relocate Israel to America.

Yes, I'm serious. Consider: the Bureau of Land Management (BLM) currently administers 264 million acres of public lands – about one-eighth of the land in the United States. Most of these lands are located in the western United States, including Alaska, and include extensive grasslands, forests, high mountains, arctic tundra, and deserts. The federal government has no business owning millions of acres of public lands. These resources should be put into private hands, not hoarded by government.

Combine these insights – we should not be involved in the middle East; the feds have no business owning public forests – with the political reality that we cannot simply abandon Israel and allow it to be overwhelmed by hostile Arabs, and an obvious solution presents itself: offer to Israeli Jews a new homeland, carved out of BLM-administered public lands.

There is plenty room to do it. Israel has an area of only about 5 million acres (7800 square miles), just slightly smaller than New Jersey. Its population includes about 5 million Jews (about the same as the number of Jews already in America). Israel's area is less than 2% of the public land controlled by the BLM. Perhaps even a smaller area would suffice, say 2 or 3 million acres. Sufficient space could no doubt be carved out of the public land in any number of states – Alaska, Nevada, Wyoming, or Utah, for example. Or, as suggested in the "New Israel" map above, between Nevada and Utah Utah (yellow on the map denotes BLM-administered public land; the red patch indicates a possible location for New Israel). Or, heck, put New Israel up in Alaska's 19-million-acre Arctic National Wildlife Refuge ("Anwar"), and lease the oil exploration and production rights to them. The (New) Israelis an oil power – how's that for turnabout!

I propose, therefore, that we dedicate sufficient BLM land to form New Israel, and grant it special status as an independent territory. After a sufficient number of Israelis (and perhaps some American Jews) moved there, America could recognize it as a sovereign state. New Israel could either be a successor state to treaty and related obligations of Israel, or it could be a new state altogether, if some remnant of Old Israel survived. A treaty between the U.S. and New Israel should guarantee free trade. And New Israel's status as an independent state would prevent New Israelis from becoming American citizens, which is important because Israelis are socialistic, at least by libertarian standards.

After selecting a location and dedicating it to this purpose, the U.S. government would announce that it is withdrawing all support for Israel within, say, five to ten years (or sooner, if possible). That would give Israelis sufficient time to relocate. We could save \$3 billion a year currently sent to Israel or, if politically necessary, use some or all that amount for some time, to help fund the relocation and to provide seed money to New Israeli businesses and homeowners. (Private alternatives would of course be preferable.) Some Israelis might move; others might stubbornly refuse the offer, valuing consanguinity with a specific patch of dirt over their own safety. That is their right, but I do not see that it is America's obligation to risk its citizens' lives to protect this preference. Those that would stay, would do so at their own peril. By offering them New Israel, we would be guaranteeing to Israelis a homeland and a better life (albeit, farther away from the Wailing Wall and Arab bombs). This is overly generous, in my view. We would have done all that is required of us, and more.

It might be objected that this proposal is heartless and does not give adequate weight to the importance Jews attach to the "Holy Land." I appreciate the argument that we should not let Israel and Jewry perish. But the location is secondary; certainly, it is not worth American lives to have the homeland in this place instead of that place. Why must thousands of American lives be lost to terrorism just because one subset of Jews have a preference for an arbitrary longitude and latitude? The primary purpose of a Jewish homeland was always to provide a sanctuary to Jews, not to give them prime real estate. Let them build a new Wailing Wall in New Israel if they want. It's what Americans would do.

In fact, Theodore Herzl, the so-called "Father of Zionism," and the Zionist Congress at one point considered forming a Jewish state in both Argentina and Uganda (see also [link2](#), [link3](#), [link4](#)). While these plans were of course ultimately rejected, that they were seriously considered indicates that it is not outrageous or antisemitic to propose a homeland in a place other than Israel (Palestine).

If Uganda and Argentina were once considered possible locations for a Jewish state, why not America? Wouldn't everyone – Americans, Jews, Arabs – be better off? The New Israelis would be closer to civilization and their 6 million Jewish-American cousins; the land would no doubt be more fertile and scenic; and New Israelis would no longer have to put up with bombings and daily fighting. The Arabs would be happier and maybe even hate us a little bit less. They might even tolerate any Jews remaining in Palestine, as their smaller numbers would pose less of a political threat.

As for America, we could save several billion dollars a year by withdrawing aid from Egypt and eventually eliminating financial aid to Israel. We would also get to unload some of our public lands and put it in private hands. Additionally, Americans would no doubt benefit from a closer relationship with the Israelis, a productive, intelligent, and resourceful group (if that is not politically incorrect to acknowledge). And maybe not quite as many Americans would be murdered by Israel-hating Muslim terrorists.

October 1, 2001

Stephan Kinsella [send him mail] is an attorney and libertarian in Houston. His personal website is located at [www.stephankinsella.com](http://www.stephankinsella.com). Our Beloved Prophet encourages us to send him our support.